



ACTION:



INFORMATION:



San Bernardino Regional Advisory Committee (RAC) NOTICE/AGENDA

Posted on <http://www.scdd.ca.gov/sanbernardino.htm>

THE PUBLIC MAY LISTEN IN BY CALLING:	1-800-839-9416
PARTICIPANT CODE:	3396705

DATE: Saturday, December 10, 2016

TIME: 10:00 a.m. – 1:00p.m.*









LOCATION: **Louis Rubidoux Library**
5840 Mission Blvd
Jurupa Valley
California 92509
Phone: (951) 682-5485

() ending time for these meetings is approximate and is intended solely for the purpose of travel planning.*

Pursuant to Government Code Section 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Tamica Fouts-Rachal by phone: (909) 890-1259 or e-mail: Tamica.Fouts-Rachal@scdd.ca.gov at least 5 days prior to the meeting.

[Note: Breaks will be announced as needed. Agenda items may be taken out of order to meet the Advisory Committee and its guests' needs as necessary. **Action may be taken under any agenda item**]

AGENDA			
	1.	Call to Order	D. Perkins
	2.	Establish Quorum	D. Perkins
	3.	Welcome/Introductions	D. Perkins

	4.	Approval of Minutes <ul style="list-style-type: none"> • Saturday, October 10, 2016 	D. Perkins
	5.	Chairperson's Report <ul style="list-style-type: none"> • Vacant Seats 	D. Perkins
	6.	State Council Meeting Updates	C. Garnica/T. Fouts-Rachal
	8.	Future Meeting Locations <ul style="list-style-type: none"> • Dates and Flyer 	Advisory Committee
	9.	Self Determination <ul style="list-style-type: none"> • Updates from Statewide Self-Determination Meeting 	M. Pawooskar
	10.	Presentation(s) <ul style="list-style-type: none"> • 2017-21 State Plan 	T. Fouts-Rachal
	11.	Public Comments on Matters Not on the Agenda: This Section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Advisory Committee on any matter <u>that is not on the agenda</u> . Each public member will be afforded up to five minutes to speak (unless, otherwise allowed by the Chair). Written requests, if any, will be considered first under this section. Additionally, the Advisory Committee will provide a public comment period not to exceed 5 minutes <u>total</u> for all public comments prior to Advisory Committee action on each item that is on the agenda.	
	12.	Future Training Topics	Advisory Committee
	13.	Announcements	D. Perkins
	14.	Adjourn	D. Perkins
	15.	Next Meeting Date and Location February 11, 2017 Hesperia Branch Library 9650 Seventh Ave Hesperia, CA 92345 Phone: (760) 244-4898	